EXHIBIT C

When recorded, return to: Glenda E. Johnson 11404 South 5825 West Payson, Utah 84651



ENT 134949:2019 PG 1 of 3 JEFFERY SMITH UTAH COUNTY RECORDER 2019 Dec 19 12:37 pm FEE 40.00 BY LT RECORDED FOR GLENDA JOHNSON

NOTICE OF LIEN

Notice is hereby given that ANSTRAM ENERGY, LLC (hereinafter referred to as Claimant") of Brown Hill, St. John's Parish, Nevis. W. I, hereby claims and intends to hold a lien based upon the following:

!. The Claimant received an assignment from Glenda E. Johnson of all her contract rights including obligations involving these properties.

The receiver Wayne Klein threatens to sell this parcel. The receiver Wayne Klein was appointed by a court order and that order is on appeal. The order is likely to be reversed and the receiver's authority removed. The receiver is jumping the gun in wanting these assets before the appeal has been decided by the court of appeals.

Putting a Mechanic's Lien on the properties in Utah County as of December 16, 2019 of \$2,000,000.00 dollars

The property is described in exhibit A:

EXIBIT 'A'

OWNER: GLENDA E. JOHNSON

SERIAL# 55:718:0006 PROPERTY CLASS: RSOB ACRES 5.25 DISTRICT 120

LEGAL DESCRIPTION AND TAX NOTICE INCLUDED.

ENT 134949:2019 PG 2 of 3

PRESTON OLSEN

Signed: _	PM	Olan
•	.,	

STATE OF UTAH

SS.

COUNTY OF SALT LAKE)

On the <u>18</u> day of December, 2019, personally appeared before me PRESTON OLSEN, who being first duly sworn did say that he is authorized to sign the above and foregoing instrument and acknowledged to me that he executed the same.



Notary Public

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing **NOTICE OF LIEN** was sent, via Certified Mail, on this ____ day of December, 2019 to:

Wayne Kline Receiver for Glenda E. Johnson PO Box 1836 Salt Lake City, UT 84110 WHEN RECORDED MAIL TO: Grantee 4035 South 4000 W. Descrit, UT 84624 MTC File No. 225874 ENT 902/83:2014 PG 1 of 2

Jeffery Smith

Utah County Recorder

2014 Dec 15 03/26 PM FEE 12.00 BY EO

REFORMED FOR Meridian Title Company

EUE/GRONICALLY RECORDED

SPECIAL WARRANTY DEED

U.S. Bank National Association, as Trustee for Residential Funding Mortgage Securities I, Inc., Mortgage Pass-Through Certificates, Series 2006-S12 GRANTORS for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY(S) and WARRANT(S) against all who claim by, through, or under the grantor to

Glenda E. Johnson, a married woman as her sole and separate property as GRANTEE(S), the following described real property situated in Utah County, State of Utah, to-wit:

Lot 6, Plat "A", West Mountain Estates Amended Subdivision, according to the official plat thereof on file in the office of the Recorder, Utah County, Utah.

Tax Parcel No. 55-718-0006

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants and restrictions of record.

Special Warranty Deed

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RECEIVED DEC 17 2014

